

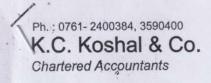




# SERVER EXPENDITURE



GOVT. M. H. COLLEGE OF HOME SCIENCE AND SCIENCE FOR WOMEN, JABALPUR SESSION 2019-20 TO 2023-24





#### AUDIT REPORT

We have compiled the attached Statements of Autonomous Fund Account accounts Statement of Govt. M H College of Home Science for Women, Jabalpur (MP) for the Period on 01.04.2023 to 31-03-2024 the accounts are the responsibility of management; our responsibility is to compile the Final Statements. We have compiled the attached statements in accordance with the entries in the books of accounts and we certify that the figures incorporated in the compiled accounts are in accordance with the books of accounts provided to us by the College for the year ended as on that date. Further to above, we report that:

1. Proper books of accounts are maintained.

2. The attached statements are in agreement with books of accounts and other record as maintained by them and shown

3. We have obtained all the information and explanation, which to the best of our knowledge and belief were necessary for

the purpose of such compilation.

4. In our opinion and to the best of information, knowledge and belief and according to the explanations given to us, the said accounts are properly drawn-up.

Place: Jabalpur M.P.

Date: 05-09-2024

For: K. C. Koshal & Co.,

JABALPUR

Chartered Accountants

Parthér



### GOVT. M. H. COLLEGE OF HOME SCIENCE & SCIENCE FOR WOMEN, JABALPUR (MP)

**AUTONOMOUS CELI** 

Receipt & Payment Account

For the Period from 01.04.2023 to 31.03.2024

* *RECEIP	T.S.*	* PAYMENTS*			
Opening Balances:			Expenses on:		
Cash in hand: per cash book	0.00		EPF	2262067.00	
Balance with Bank	5658051.00	5658051.00	Computer Exp.	77630.00	
			Examintion Exp.	2600329.00	
			Legal Exp	25515.00	10.
			Stationary	160378.00	
	13.4		Printing.	377232.00	
Fees Collction from Students:			Fee to RDVV	1119005.00	
Received during the Period		9524386.00	GST	1916.00	
			Honararium and Pay	1609122.00	
			Electrcity exp	220731.00	
			Travelling Exp	11500.00	
			Student Insurance	13888.00	
Other Income:			Library Exp.	11180.00	
Bank Interest	169971.00	1	Function	476352.00	
Amt. Rec. From PSC	73000.00	242971.00	Postage	2500.00	
, and those result of			Repairs & Maintance	613859.00	9583204.0
Amt Transfer:			Amt Transfer: For Self finance A/c For Exam A/c	2600000.00 73000.00	2673000.0
Form ED A/c		2160543.00	Fixed Assets:		
			Computer & Printer LCD TV	27548.00 47776.00	75324.
Loan & Advances:		75000.00	Closing Balances: Cash in hand: per cash book	0.00	
			Balance with Bank	5329423.00	5329423.
	TOTAL:	17660951.00		TOTAL:	17660951



### GOVT. M. H. COLLEGE OF HOME SCIENCE & SCIENCE FOR WOMEN, JABALPUR (MP)

**AUTONOMOUS CELL** 

Income & Expenditure Account

For the Period from 01.04.2023 to 31.03.2024

DITURE *		*INCO	ME*	
TOTAL:	9583204.00 2673000.00 12256204.00	Fees Collction from Students: Other Income: Amt Transfer: Deficit for the year:	TOTAL:	9524386.00 242971.00 2160543.00 328304.00 12256204.00
A Comment of the Comm	SHEET	As on 31.03.2024 *AS\$I	ETS*	
12460410.00 -328304.00	12132106.00	Fixed Assets: Photocopy Machince Computer & Printer LCD TV	147359.00 27548.00 47776.00	222683.00
		FDR Opening Balance Loans & Advances:		6500000.00
		Closing Balances: Cash in hand: per cash book Balance with Bank	0.00 5329423.00	5329423.00
TOTAL:	12132106.00		TOTAL:	12132106.00
	Principal/Incha		For K.C.  Chartered	Koshal & Co., I Accountants,
	BALANCE LITIES*  12460410.00 -328304.00	9583204.00 2673000.00 TOTAL: 12256204.00  BALANCE SHEET LITIES*  12460410.00 -328304.00 12132106.00	9583204.00 2673000.00  TOTAL: 12256204.00  BALANCE SHEET  12460410.00 -328304.00  12132106.00  Fees Collction from Students: Other Income: Amt Transfer: Deficit for the year:  Fixed Assets: Photocopy Machince Computer & Printer LCD TV  FDR Opening Balance  Loans & Advances: Closing Balances: Cash in hand: per cash book Balance with Bank  TOTAL: 12132106.00	9583204.00   2673000.00

K.C. Koshal & Co.



E-mail: kckoshal.co@gmail.com Opp. Telephone Exc. 867/A1, Wright Town, Jabalpur (M.P.) 482002

#### REPORT

We have compiled the attached Statements of Autonomous Cell accounts Statement of Govt. M H College of Home Science for Women, Jabalpur (MP) for the Period on 01.04.2022 to 31-03-2023 the accounts are the responsibility of management; our responsibility is to compile the Final Statements. We have compiled the attached statements in accordance with the entries in the books of accounts and we certify that the figures incorporated in the compiled accounts are in accordance with the books of accounts provided to us by the College for the year ended as on that date. Further to above, we report that:

1. Proper books of accounts are maintained.

2. The attached statements are in agreement with books of accounts and other record as maintained by them and shown to us

3. We have obtained all the information and explanation, which to the best of our knowledge and belief were necessary for

the purpose of such compilation.

4. In our opinion and to the best of information, knowledge and belief and according to the explanations given to us, the said accounts are properly drawn-up.

Place: Jabalpur M.P. Date: 14-07-2023

PRINCIPAL

Govi. M. H. College of Home Sc. 

Sc. for Women, Jahaibur 1M4P

For: K. C. Koshal & Co., Chartered Accountants

Partner

Jky/4

### K.C. Koshal & Co.

Chartered Accountants



E-mail: kckoshal.co@gmail.com Opp. Telephone Exc. 867/A1, Wright Town, Jabalpur (M.P.) 482002

# GOVT. M. H. COLLEGE OF HOME SCIENCE & SCIENCE FOR WOMEN, JABALPUR (MP)

**AUTONOMOUS CELL** 

Receipt & Payment Account

For the Period from 01.04.2022 to 31.03.2023 \*PAYMENTS\*

*RECEIPTS*	10, 112	*PAYMEN		
Opening Balances: Cash in hand: per cash book 0.00 Balance with Bank 17315126.00  Fees Collction from Students:	17315126.00 4718559.00	Expenses on: EPF Computer Exp. Examintion Exp. Legal Exp Stationary Printing Fee to RDVV GST	97436.00 213031.00 1730891.00 27000.00 450.00 122100.00 2227750.00 4341.00	
Received during the Period	47 10000.00	Honararium and Pay Electrcity exp Travelling Exp Meeting Exp Repairs & Maintance	1188233.00 1652414.00 30692.00 11526.00 75057.00	7380921.00
Other Income: Bank Interest	509184.00			10095213.0
Amt Transfer: Form Jan bhagidari A/c	788675.0	Loan & Advances:		147359.0 50000.0
		Closing Balances:  Cash in hand: per cash book  Balance with Bank	0.00	5658051.

Place: Jabalpur M.P. Date: 14.07.2023

Principal/Incharge

PRINCIPAL

Jove. M. H. College of Home Sc. . Sc. for Women, Jabaibur 1M Pa

Compiled from the books of Accounts For K.C. Koshal & Co.,

hartered Accountants,

Partner.

## K.C. Koshal & Co.

Chartered Accountants



E-mail: kckoshal.co@gmail.com Opp. Telephone Exc. 867/A1, Wright Town, Jabalpur (M.P.) 482002

# GOVT. M. H. COLLEGE OF HOME SCIENCE & SCIENCE FOR WOMEN, JABALPUR (MP)

AUTONOMOUS CELL

Income & Expenditure Account

For the Period from 01.04.2022 to 31.03.2023

*1	EXPENDITURE *		*INCOM	E*	
Expenses on: Amt Transfer:	AF ENDITIONE	7380921.00 10095213.00			4718559.00 509184.00 788675.00 11459716.00
	TOTAL:	17476134.00		TOTAL:	17476134.00

BALANCE SHEET

As on 31.03.2023

\*ASSETS\*

* LIABILITIES *		*ASSETS*		
General Fund:  As per last Balance Sheet 23920126.00  Loss: Deficit for the year: -11459716.00	12460410.00	Fixed Assets: Photocopy Machinee		147359.00
Less: Deficit for the year: -11459/16.00		FDR Opening Balance		6500000.00
		Loans & Advances:		155000.00
		Closing Balances: Cash in hand: per cash book Balance with Bank	0.00	5658051.00
TOTAL:	12460410.00		TOTAL:	12460410.00

Place: Jabalpur M.P. Date: 14.07.2023

Compiled from the books of Accounts

For K.C. Koshal & Co.,

Chartered Accountants,

Partner.

dpk/4

Principal/Incharge

Jour. M. H. College of Home Sc. Sc. for Women, Jabaipur (MP)

Ph.: 0761- 2400384, 3590400

K.C. Koshal & Co.

Chartered Accountants



E-mail: kckoshal.co@gmail.com Opp. Telephone Exc. 867/A1, Wright Town, Jabalpur (M.P.) 482002

#### REPORT

We have compiled the attached Statements of Autonomous Cell accounts Statement of Govt. M H College of Home Science for Women, Jabalpur (MP) for the Period on 01.04.2021 to 31-03-2022 the accounts are the responsibility of management; our responsibility is to compile the Final Statements. We have compiled the attached statements in accordance with the entries in the books of accounts and we certify that the figures incorporated in the compiled accounts are in accordance with the books of accounts provided to us by the College for the year ended as on that date. Further to above, we report that:

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- 2. The attached statements are in agreement with books of accounts and other record as maintained by them and shown to us
- 3. We have obtained all the information and explanation, which to the best of our knowledge and belief were necessary for the purpose of such compilation.
- 4. In our opinion and to the best of information, knowledge and belief and according to the explanations given to us, the said accounts are properly drawn-up.

Place: Jabalpur M.P. Date: 14-07-2023

For: K. C. Koshal & Co., Chartered Accountants

JABALPUR 9 432002 CENN 000104 CENN 000104

Partner

Jky/4

Govt. M. H. College of Home Sc. e. Sc. for Women, Jahalbur (MP)

## K.C. Koshal & Co. Chartered Accountants



E-mail: kckoshal.co@gmail.com Opp. Telephone Exc. 867/A1, Wright Town, Jabalpur (M.P.) 482002

### GOVT. M. H. COLLEGE OF HOME SCIENCE & SCIENCE FOR WOMEN, JABALPUR (MP)

**AUTONOMOUS CELL** 

Receipt & Payment Account
\*RECEIPTS\*

For the Period from 01.04.2021 to 31.03.2022 \*PAYMENTS\*

*RECEI	PIO				
Opening Balances:	0.00		Expenses on:	88669.00	
Cash in hand: per cash book Balance with Bank	23064941.00	23064941.00	Computer Exp.	40720.00	
Balance With Bank	23004041.00	200010111	Examintion Exp.	475026.00	
			Postage	5000.00	
			Stationary	315181.00	
			Fee to RDVV	799240.00	
Fees Collction from Students:			GST	502.00	
Received during the Period		6060456.00	Honararium and Pay	1339485.00	
Received during the renod			Electrcity exp	1222813.00	
			Repairs & Maintance	48350.00	4334986.00
Other Income: Bank Interest		499715.00	Amt Transfer: For Self finance A/c		7965000.00
			Loan & Advances:		10000.0
			Closing Balances:		
			Cash in hand: per cash book	0.00	17015100.0
			Balance with Bank	17315126.00	17315126.0
	TOTAL	29625112.00		TOTAL:	29625112.0

Place: Jabalpur M.P. Date: 14.07.2023

Principal/Incharge

PRINCIPAL
Govt. M. H. College of Home Sc. &
Sc. for Women, Jababur (MP)

Compiled from the books of Accounts

For K.C. Koshal & Co., Chartered Accountants,

Partner.

Ph.: 0761-2400384, 3590400 K.C. Koshal & Co. Chartered Accountants



E-mail: kckoshal.co@gmail.com Opp. Telephone Exc. 867/A1, Wright Town, Jabalpur (M.P.) 482002

## GOVT. M. H. COLLEGE OF HOME SCIENCE & SCIENCE FOR WOMEN, JABALPUR (MP)

**AUTONOMOUS CELL** 

Income & Expenditure Account

For the Period from 01.04.2021 to 31.03.2022

* EYDEN	DITURE *	*100	OME*	
Expenses on: Amt Transfer:	43349 79650	Pees Collction from Students: Other Income: Deficit for the year:	TOTAL:	6060456.00 499715.00 5739815.00 12299986.00

BALANCE SHEET

As on 31.03.2022

\*ASSETS\*

		* A S S E	* LIABILITIES *		
6500000.00 105000.00		FDR Opening Balance Loans & Advances:	23920126.00	29659941.00 -5739815.00	General Fund: As per last Balance Sheet Less: Deficit for the year
	0.00	Closing Balances: Cash in hand: per cash book Balance with Bank			
OTAL: 23920126.00	TOTAL:		23920126.00	TOTAL:	

Place: Jabalpur M.P. Date: 14.07.2023

dpk/4

Principal/Incharge

PRINCIPAL Foot. M. H. College of Home Sc. o

Sc. for Women, Jahalbur (MP)

Chartered Accountants,

For K.C. Koshal & Co.,

Partner.



#### REPORT

We have compiled the attached Statements of Govt. M H College of Home Science for Women, Jabalpur (MP) for the Period on 01.04.2020 to 31-03-2021 the accounts are the responsibility of management; our responsibility is to compile the Final Statements. We have compiled the attached statements in accordance with the entries in the books of accounts and we certify that the figures incorporated in the compiled accounts are in accordance with the accounts provided to us by the College for the year ended as on that date. Further to above, we report that:

- 1. Proper books of accounts are maintained.
- 2. The attached statements are in agreement with books of accounts and other record as maintained by them and shown to us
- 3. We have obtained all the information and explanation, which to the best of our knowledge and belief were necessary for the purpose of such compilation.
- 4. In our opinion and to the best of information, knowledge and belief and according to the explanations given to us, the said accounts are properly drawn-up.

Place: Jabalpur M.P. Date: 11-09-2021

For: K. C. Koshal & Co., Chartered Accountants

JABALPUR CA 492002 FRN 900104C

Parther

Jky/4



### GOVT. M. H. COLLEGE OF HOME SCIENCE & SCIENCE FOR WOMEN, JABALPUR (MP)

**AUTONOMOUS CEL** 

Receipt & Payment Account

For the Period from 01.04.2020 to 31.03.2021 \* PAYMENTS\*

RECEI	713		THE PART AND ADDRESS OF THE PARTY OF THE PAR		
Opening Balances:	0.00		Expenses on:	2569225.00	
Cash in hand: per cash book	27,000	29980352.00	Computer Exp.	22960.00	- 19 00
Balance with Bank	29980352.00	29900332.00	Examintion Exp.	607639.00	
			Gardan Exp	102214.00	
			Online Classes Exp	16110.00	
1	*		Library Exp.	7650.00	
			Postage	5000.00	
Fees Collection from Students:		5030425.00	Misc. Exp	13929.00	
Received during the Period		5030425.00	Printing -	73747.00	
			Fee to RDVV	740530.00	
			GST	15422.00	
	14		Honararium and Pay	1266380.00	
	The state of		Cleaning Charges	84873.00	
Other Income:	85000.00		Covid 19 Exp	32679.00	
From UPSC Exam	637514.00	722514.00	Security Charges	127527.00	
, Bank Interest	03/3/4.00	122014.00	Convayance *	450.00	
1	4		Electroity exp	19227.00	
		C	TDS	8040.00	
			Telephone	14143.00	
		33 - 73	Repairs & Maintance	150330.00	5878075.00
			Amt Transfer:		
		1 3 5 7 7	For Jan bhagidari A/c	846650.00	
	R	The second	For Self finance A/c	5874000.00	6720650.00
	3	28	Loan & Advances:		69625.00
			Closing Balances:		
			Cash in hand: per cash book	0.00	
+			Balance with Bank	23064941.00	23064941.00
	TOTAL:	35733291.00	<b>A</b>	TOTAL:	35733291.0
	TOTAL:	33133231.00		1017151	

Place: Jabalpur M.P. Date: 11.09.2021

PRINCIPAL

Gevt. M. Principal/Incharge ome Sc. 6

Compiled from the books of Accounts

For K.C. Koshal & Co., \

Chartered Accountants,

Partner.



## GOVT. M. H. COLLEGE OF HOME SCIENCE & SCIENCE FOR WOMEN, JABALPUR (MP)

AUTONOMOUS CELL

Income & Expenditure Account

For the Period from 01.04.2020 to 31.03.2021

* E	XPE	VDIT	URE *
-----	-----	------	-------

\*INCOME\*

EXILITORE				
Expenses on: Amt Transfer:	5878075.00 6720650.00 -6845786.00	Other Income:		5030425.00 722514.00
Surplus for the year:	-0043700.00			£750000 00
TOTAL	: 5752939.00		TOTAL:	5752939.00

BALANCE SHEET

As on 31.03.2021

\*ASSETS\*

* LIABILITIES *		*ASSETS*	
General Fund:  As per last Balance Sheet 36505727.00  Add: Surplus for the year -6845786.00	29659941.00	FDR Opening Balance Loans & Advances:	6500000.00 95000.00
. , ;		Closing Balances: Cash in hand: per cash book Balance with Bank 23064941.00	23064941.00
TOTAL:	29659941.00	TOTAL:	29659941.00

Place: Jabalpur M.P. Date: 11.09.2021

Gove, M. H. College of Home Sc. Principal/Incharge

Compiled from the books of Accounts

For K.C. Koshal & Co.,

Chartered Accountants,

dpk/4

Ph.: 0761- 2400384, 4035625 K.C. Koshal & Co.

Chartered Accountants



E-mail: kckoshal.co@gmail.com Opp. Telephone Exc. 867/A1, Wright Town, Jabalpur (M.P.) 482002

#### REPORT

We have compiled the attached Statements of Govt. M H College of Home Science for Women, Jabalpur (MP) for the Period on 01.04.2019 to 31-03-2020 the accounts are the responsibility of management; our responsibility is to compile the Final Statements. We have compiled the attached statements in accordance with the entries in the books of accounts and we certify that the figures incorporated in the compiled accounts are in accordance with the accounts provided to us by the College for the year ended as on that date. Further to above, we report that:

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- 2. The attached statements are in agreement with books of accounts and other record as maintained by them and shown to us
- We have obtained all the information and explanation, which to the best of our knowledge and belief were necessary for the purpose of such compilation.
- 4. In our opinion and to the best of information, knowledge and belief and according to the explanations given to us, the said accounts are properly drawn-up.

Place: Jabalpur M.P. Date: 20-07-2021

For: K. C. Koshal & Co., Chartered Accountants

Partner

Jky/4

## K.C. Koshal & Co.



E-mail: kckoshal.co@gmail.com Opp. Telephone Exc. 867/A1, Wright Town, Jabalpur (M.P.) 482002

### GOVT. M. H. COLLEGE OF HOME SCIENCE & SCIENCE FOR WOMEN, JABALPUR (MP)

**AUTONOMOUS CELL** 

Receipt & Payment Account

For the Period from 01.04.2019 to 31.03.2020 \* PAYMENTS\*

RECEIP	15		FAIM	-1110	
Opening Balances: Cash in hand: per cash book	0.00		Expenses on: Lab Exp.	39507.00	
Balance with Bank	25419045.00	25419045.00	Computer Exp.	26411.00	
Dalance with bank 1	20410040.00	2011001010	Examintion Exp.	8/8539.00	
			Inspection Exp.	12000.00	
			Internship	14750.00	
1			Library Exp.	52267.00	
Fees Collction from Students:			Meeting Exp.	39304.00	
Received during the Period		7080637.00	Misc. Exp	19150.00	
1.0001400 during ajo r oriod			Printing	29586.00	
			Fee to RDVV	701225.00	
			GST	2517.00	
			Honararium and Pay	2301827.00	
Amt Transfer:		- 8	Stationary	56842.00	
From Jan bhagidari A/c		846650.00	Telephone	48649.00	
Trom san bridgedari ve	-		Repairs & Maintance	130017.00	4352591,00
Other Income:					
Bank Interest		986611.00	Closing Balances:		
			Cash in hand: per cash book	0.00	
			Balance with Bank	29980352.00	29980352.00
				THE STATE OF	
	TOTAL:	34332943.00		TOTAL:	34332943.00

Place: Jabalpur M.P. Date: 20.07.2021

Head Mistress ollege of Home Manager

Compiled from the books of Accounts

For K.C. Koshal & Co., Chartered Accountants,

Partner.

### K.C. Koshal & Co.

Chartered Accountants



E-mail: kckoshal.co@gmail.com Opp. Telephone Exc. 867/A1, Wright Town, Jabalpur (M.P.) 482002

# GOVT. M. H. COLLEGE OF HOME SCIENCE & SCIENCE FOR WOMEN, JABALPUR (MP)

AUTONOMOUS CELL

Income & Expenditure Account

For the Period from 01.04.2019 to 31.03.2020

*INCON	E.	
Amt Transfer:		7080637.00 846650.00 986611.00
	TOTAL:	8913898.00
4561307.00	4352591.00 Fees Collction from Students:  Amt Transfer: Other Income:	4352591.00 Fees Collction from Students:  Amt Transfer:  Other Income:  TOTAL:

BALANCE SHEET

As on 31.03.2020

\*ASSETS\*

* LIABILITIES *		*ASSE	15	17
General Fund: As per last Balance Sheet 31944420.00	36505727.00	FDR Opening Balance		6500000.00
Add: Surplus for the year 4561307.00	30505727.00	Loans & Advances:		25375.00
		Closing Balances: Cash in hand: per cash book Balance with Bank	0.00	29980352.00
TOTAL:	36505727.00		TOTAL:	36505727.00

Place: Jabalpur M.P. Date: 20.07.2021

Compiled from the books of Accounts

For K.C. Koshal & Co.,

Chartered Accountants,

Head Mistress CIPAL Sc. for Women, Jabalpur (MP)

Partner.

परीक्षक

9

यक वष

Seven Thousand & Five Hundred Only

For COME THE CONSULTANCE.

# COMP-TEL CONSULTANCY

A/1 92, Napier Town, Opp. Home Science College, beside Jalswal Samaj Bhawan, Jabalpur (M.P.)



Mob : 9205828455 e-mail: mail@pacejbp.com, website: pacejbp.com

### BILL/INVOICE

Date: 16/12/2023

Principal, MH College of Sciences & Home Science, Jabalpur

	PARTICULARS		AMOUNT (R	s.)
ees Details on Moring data in	opment for Adding / E MH Server. Creation of I new table & Retriev as per the requirements Net with VB	Database Table, ring data from	s. John vi	7,500=00 Leed
ack End: MS S	QL Server	Passed for payment is in	Principal Principal Tome Science	
frm: Co Ank H I/c No:: 50 FSC H	nku Agrawal omp-Tel Consultancy DFC 0200032756847 DFC0000224	M.H. Olles	oncelled 24/3	9
3000		Account	int Res	
in Words mount:				7,500=0

For COMP THE CONSULTANCE

# P-TEL CONSULTANCY

Naper Town, Φpp. Home Science College, beside Jaiswal Samaj Bhawan, Jabalpur (M.P.)



Mob. | 9205828455 e-mail: mail@pacejbp.com, website: pacejbp.com

### BILL/INVOICE

Date: 09/12/2023

ncipal, MH College of Sciences & Home Science, Jabalpur

PARTICULARS	AMOUNT (Rs.)
g code for eliminating students during status who have failed in main exam, in supplementary update. Update of code to correct UFM case. ment of Page for Marksheet to remove and show on subjects under NEP.	for RS 1 Soul Hund and Own  for RS 1 Soul Hund and Own  Frincipal
End: ASP.Net with VB	WEST HAY
nd: MS SQL Server	Pincibal On
etor: Rinku Agrawal Comp-Tel Consultancy	www.nen, Jaben 11 124
50200032756847 Paid HDFC0000224 Voucher Cash Bo	& Cancelled 41   24 & Cancelled 41   69 ox Page No. 100 miles ox P
	101201 Registi
ords	

For COMP-TE

## UMIP-TEL CONSULTANCY 92, Nabler Town, Opp. Home Science College, beside Jalswat Samaj Bhawan, Jabalpur (M.P.) Mob.: 9205828455 e-mail: mail@pacejbp.com, website: pacejbp.com BILL/INVOICE Date: 02/12/2023 incipal, M11 College of Sciences & Home Science, Jabalpur PARTICULARS AMOUNT (Rs.) lige Development for Adding / Editing / Listing 7,500=00 Passed for payment for Rs. 7.500 Tundrad Duly (Rs. Cover Thousand) Par Mundrad Duly xceptions. Exception Management is added for ating specific subjects from Result Processing. on of Database Table, storing & Retrieving data Exception Table under NEP. End: ASP.Net with VB End; MS SQL Server M.H. College of Home Science Account Details: Paid & Cancelled 24 ...or. Cash Book Page No. ... Rinku Agrawal rietor: Comp-Tel Consultancy Accountant Registrar Princh 50200032756847 HDI C0000224 in Words 7,500=00 Seven Thousand & Five Hundred Only





-	e-mail: mail@pacejb	: 9205828455 p.com, website: pacej	bp.com
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Date: 24/02/2024

Principal, MH College of Sciences & Home Science, Jabalpur

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M.H. College of Home Science -For Women, Jabalpur

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### **BILL/INVOICE**

Date: 16/03/2024

Principal, MH College of Sciences & Home Science, Jabalpur

	PARTICULARS
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Phone : Off. (0761) 4005706, 4004705 e-mail ; mail@pasejbp.com Website ; www.pasejbp.com

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## COMP-TEL CONSULTANCY

1192, Napier Town, Opp. Home Science College, Beside Jaiswal Samaj Bhawan, JABALPUR-482001 (M.P.)



Phone : Off. (0761) 4005706, 4004705
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Date: 13/04/2024

Principal, MH College of Sciences & Home Science, Jabalpur

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TIN-23486005311 1132, Napier Town, Opp. Home Science College, Beside Jalswal Samaj Bhawan, JABALPUR-482001 (M.P.) Phone : Off. (0761) 4005706, 4004705 e-mail: mail@pacejbp.com • Website: www.pacejbp.com BILL/INVOICE 3095 Date: 23/03/2024 Principal, MH College of Sciences & Home Science, Jabalpur PARTICULARS AMOUNT (Rs.) Updated master data for BHSC students of 3rd Year with code, name and mapping with papers. Updated diffe for MSC students not displaying aggregate 8,500=00 String marks in Marksheet, Data Management of Ex Stadents & MSC Marksheet data processed under NEP. Front End: ASP Net with VB bassed for payment for Rs. Back End: MS SQL Server Principa College of Home Science for Women, Jabalpur Paid & Cancelled Bank Account Details: Cash Book Page No. Tupneton Rinku Agrawal Comp-Tel Consultancy 11111 ---HDFC Registrar/P cNo.: 50200032756847 HDFC0000224 T-Words 8,500=00 **Eight Thousand & Five Hundred Only** For COM



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नोटशीट नं. ०५ दिनांकः ...।ऽःऽः

विषय : महाविद्यालय के सर्वर रूम हेतु ईन्वर्टर के लिए बैटरी (06) GEM से क्रय करने

महोदया जी,

विषयान्तर्गत महाविद्यालय के सर्वर रूम के इन्वर्टर की बैटरी खराब हो गई है जिस हेतु उक्त रूम में इन्वर्टर के लिए द्वारा बैटरी 12 बॉल्ट (06 नग) की आवश्यकता है।

उक्त इन्वर्टर के लिए द्वारा बैटरी 12 बॉल्ट (06 नग) GEM पोर्टल से क्रय करने हेतु अनुमति व आवश्यक कार्यवाही हेतु प्रस्तुत।

प्रो. आर. के. मिश्रा परिसर प्रभारी GEM क्रय प्रभारी

Marlun 1912A112415

RL ENTERPRISES 2023-24 Dated Invoice No. 09-06-2023 194 Arera Colony, in front of RL/23-24/103 Mode/Terms of Payment G. Wara Bhopal, Madhya Pradesh-Delivery Note 462011 State Name: - Madhya Pradesh, Code: 23 Mobile No: - 8718872172 Other Reference(s) Supplier's Ref. Email Id-rl.enterprises1267@gmail.com Dated- 16-May-2023 GSTIN/UIN: - 23GRYPS4927R1ZD Buyer's Order No.- : GEMC-511687730786682 Buyer Govi MH College Home Science & Science for Women Delivery Note Date Dispatch Document No. Jabalpur MADHYA PRADESH-482001, Destination India Dispatched Jabalpur Bhopal Terms of Delivery Description of Goods SINO Amount Rate HSN/SAC Quantity Lead Acid Battery 8506 27,711.87 4618.65 vertified that the articles received and correct in quantity and quality, rates larmed are according to quotations and more been unty entered in stock ladger eurate Nei. O- ..... on page No. 27,711.87 CGST@9 % he Hills Passed for payment of Rs 32700 SGST @9 % 2494.07 2494.07 6 NOS 32700.00 assed for payment for Rs. 32700 a Tax Amount (in words): - Thirty Two Thousands Seven hundred Only. PAID & CANCELLED M.H. College of Home Science Bank Details:-for Winen, Inoalou Account No-3778552514 Cash Book Page No...... IFSC Code:-CBIN0281867 Branch Name :- Arera Colony Bhopal 2700-0 Registrar/Princi ountant for RL Enterprises 2021-2 We declare that this invoice shows the actual price of the goodsdescribed and that all particulars are true Authorized Signatory and correct. This is a Computer-Generated Invoice

Tax Invoice



#### TAX INVOICE/BILL ORIGINAL

### SONU ENTERPRISES

44, MANIK VILAS COLONY NEAR LANDMARK HOTEL CITY CENTRE GWALIOR-474002 PHONE NO: 0751-4001156

To, M/S

rge customer GST No tact person name act person Designation act person mobile No

Principal, Govt. M.H. College of Home Sc. & Sc. for Women, Jabalpur Madhya Pradesh

INVOICE NO	SONU-096
DATE	07.06.2023
TYPE	LEAD ACID BATTERY
WORKING	LEAD ACID BATTERY
ORDER No/DETAIL	GEMC-511687767189102
ONDER 140/ DETAIL	

SR NO.	HSN COD	PRODUCT DESCRIPTION	QNTY	UNIT PRICE	AMOUNT	
1. 8506		EXIDE 150AH OF 12V BATTERY	08	12108.98	96871.84	
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n case of Cash Payment please insist on preprinted presentally in impered Company Cash Receipt.

MH Conege of Home Science

unity

or Willen, hinalow

Receiver Signature with seal







### Invoice

AILS:

SONU ENTERPRISES

AS COLONY, NEAR LANDMARK HOTEL,
1HYA PRADESH, 474001
1enterprises.gwl@gmail.com
07470794370
3LPR0010N1ZT

GeM Invoice No: GEM-31316628 GeM Invoice Date: 07-Jun-2023

Order No: GEMC-511687767189102 Order Date: 24-May-2023

Click here to download seller invoice

TO:

Name: Rajendra Kumar Mishra

DVT M H COLLEGE NAPIER TOWN JABALPUR

**RADESH 482001** 

: 0761-2407326-

#### BILL TO:

Buyer Name: Rajendra Kumar Mishra , PROFESSOR Address: GOVT M H COLLEGE NAPIER TOWN JABALPUR Jabalpur MADHYA PRADESH 482001 Department of Higher Education Madhya Pradesh Government M.H. College of Home Science and Science for Women Jabalpur

Department: Department of Higher Education Madhya Pradesh

Office Zone: JABALPUR 01

Organisation: Government M.H. College of Home Science and Science for Women Jabalpur

Invoice Number	Seller Tax Invoice Date	Dispatch Mode	Dispatch Date
	07-Jun-2023	Manual	07-Jun-2023

Supply	Place of Supply State (State/UT Code)	Supply Type	Buyer GSTIN Number
cation	Madhya Pradesh / 23	Intra-State	

all all the second seco	
Instruction	NA NA

Description	HSN Code	Measuremen t Unit	Supplied Qty	Unit Price	Total Price inclusive all Taxes
Acrylonitrile butadiene (ABS) Stationary Value ed Lead Acid Batteries 12 Ah	8506	pieces	8	Rs. 15499.50	Rs. 123996.00
			Tax Rate (%) CGST	Rs. 96871.88 28 Rs. 13562.06	

CGST Rs. 13562.06
SGST/UTGST Rs. 13562.06
Cess Rate (%)
Cess Amount Rs. 0.00
Rounding Off Rs. 0.00

## कार्यालय क्षेत्रीय अतिरिक्त संचालक, उच्च शिक्षा, जबलपुर संभाग, जबलपुर : 354/अति.सं./उशि/23 जबलपुर, दिनांक 23: 05.2023

प्राचार्य शासकीय एम.एच.विज्ञान एवं गृहविज्ञान महिला महाविद्यालय,जबलपुर ।

महाविद्यालय के ईडी.फण्ड से बैटरी के क्रय किये जाने हेतु अनुमति बाबत। आपका पत्र क्रमांक 1032 / 2023 दिनांक 18.05.2023 । ---0---

आपके संदर्भित पत्र के परिपेक्ष्य में आपके महाविद्यालय के क्रय समिति की अनुशंसा शर पर आपके महाविद्यालय को निम्नांकित सामग्री, म.प्र.शासन, उच्च शिक्षा विभाग, मंत्रालय के पत्र क्रमांक 60/30/आउशि/योजना /16 दिनांक 23.01.2016,, ,म.प्र.शासन,वित्त वल्लभ भवन, मंत्रालय भोपाल के आदेश क्र.152 / 2263 / नियम / चार, भोपाल दिनांक 22.01.

एवं मध्य प्रदेश भण्डार क्रय नियम तथा सेवा उपीजन नियम 2015 तथा क्रय के संबंध में देश शासन द्वारा समय-समय में जारी निर्देशानुसार प्रक्रिया पूर्ण कर किया गया है,एतद द्वारा

हरने की स्वीकति प्रदान की जाती है।

समग्री का नाम	नग/तादाद	दर प्रति वस्तु कर सहित	कुल राशि (कर सहित)
2	3	4	5
BATTERY EXID ACRYLONITRILE (Battery Capacity&150 Ah)	08	15,499.50 / -	1,23,996 /-
		योग:-	1,23,996 / -

उक्त क्रय जेम के माध्यम से किया जावेगा। नियमों के विरूद्ध एवं शासन द्वारा बंधित सामग्री के क्रय करने की स्थिति में प्राचार्य स्वयं जिम्मेदार होगें।